UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET

USA v. Jonathan Joshua Munafo	Mag. Judge: Ray Kent

CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:21-cr-00099-JTN	November 29, 2021	10:38 - 10:57 a.m.	Grand Rapids	

APPEARANCES:

Government: Nils R. Kessler	Defendant: James Stevenson Fisher	Counsel Designation: FPD Appointment

OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Felony	Indictment, Counts 1-3	Read __ Reading Waived ✓

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
__ First Appearance ✓ Arraignment: 　__ mute　__ nolo contendre 　✓ not guilty　__ guilty ✓ Initial Pretrial Conference ✓ Detention　(waived ✓) __ Preliminary　(waived __) __ Rule 5 Proceeding __ Revocation/SRV/PV __ Bond Violation __ Change of Plea __ Sentencing ✓ Other: Competency Hearing	✓ Defendant's Rights __ Waiver of _____ __ Consent to Mag. Judge for _____ __ Other: _____ _____ _____ Court to Issue: __ Report & Recommendation ✓ Order of Detention __ Order to file IPTC Statements __ Bindover Order __ Order Appointing Counsel ✓ Other: Order re Competency & Rule 5(f) Order	Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ Presentence Report: 　__ Ordered　__ Waived __ Plea Accepted by the Court __ No Written Plea Agreement **EXPEDITED RESOLUTION** __ Case appears appropriate for 　expedited resolution

ADDITIONAL INFORMATION	SENTENCING
The parties did not contest the findings in the forensic evaluation regarding competency (ECF No. 23) and the forensic evaluation regarding criminal responsibility (ECF No. 24); defendant found competent to proceed and sane at the time of the commission of the acts constituting the alleged offenses.	Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: $ _____ Restitution: $ _____ Special Assessment: $ _____ Plea Agreement Accepted:　__Yes　__No Defendant informed of right to appeal:　__Yes　__No Counsel informed of obligation to file appeal: __Yes　__No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Detained	$ _____
CASE TO BE: Referred to District Judge	**TYPE OF HEARING:** Further Proceedings
Reporter/Recorder: Digitally Recorded	**Courtroom Deputy:** S. Carpenter